



Wichita-Sedgwick County Comprehensive Plan Steering Committee Meeting

November 7, 2012

Library/Media Room, Horace Mann Magnet School, 1243 N. Market St. Wichita
4:30-6:00 p.m.

Agenda

1. Welcome and Introductions (10 min.) - *Dave Barber*
2. Review Committee's Roles and Decision-making Process (10 min.) - *Dave Barber*
(Nomination & election of Committee Chair and Vice-Chair will occur at the next meeting)
3. Review and Endorse Proposed Code of Conduct (5 min.) - *Dave Barber*
4. Review Project Scope, Work Plan and Project Timetable (10 min.) - *Dave Barber*
5. Presentation and Discussion on Important Influencing Factors, the 2011 City/County Infrastructure Assessment, and Relevant Community Visions (35 min.) - *MAPD Staff*
6. Review of WSU's Draft Community-wide Survey (15 min.) - *MAPD Staff*
7. Discuss Preferred Steering Committee Meeting Time/Day and Set Next Meeting (5 min.) - *All*
8. Other Business
9. Adjourn